

Notice of Exemption

(Exempt from fees per GOV Section 27383)

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Lake

From: (Public Agency): Lake LAF Co
PO Box 348
Yuba City, CA 95992

2026-045

FILED

June 17, 2026

JENAVIVE HERRINGTON

COUNTY CLERK
LAKE COUNTY

Project Title: Change of organization for Scotts Valley WCD Dissolution (File No. DIS-2026-01)

By: [Signature]

Project Applicant: County of Lake

Deputy clerk

Project Location - Specific:

Unincorporated area located northwest of the City of Lakeport along Scotts Valley Road.

Project Location - City: Lakeport Project Location - County: Lake

Description of Nature, Purpose and Beneficiaries of Project:

The proposal involves dissolution of the entire jurisdictional boundary of the Scotts Valley Water Conservation District due to longstanding inactivity.

Name of Public Agency Approving Project: Lake Local Agency Formation Commission

Name of Person or Agency Carrying Out Project: Lake Local Agency Formation Commission

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: §15061(b)(3)
Statutory Exemptions. State code number:

Reasons why project is exempt:

§15061(b)(3) (General Rule): the proposal is exempt from CEQA because there is no possibility of a significant environmental impact as a result of the dissolution because Scotts Valley Water Conservation District provides no services, owns no facilities, equipment or infrastructure, and has no personnel, expenses, or liabilities.

Lead Agency Contact Person: Larkyn Feiler Area Code/Telephone/Extension: (530) 632-4406

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 6/17/2026 Title: Executive Officer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 17-06/17/2026-036  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY LAKE LAFCO	LEAD AGENCY EMAIL	DATE 06/17/2026
COUNTY/STATE AGENCY OF FILING LAKE COUNTY	DOCUMENT NUMBER 2026-045	

PROJECT TITLE  
 CHANGE OF ORGANIZATION FOR SCOTTS VALLEY WCD DISSOLUTION (FILE NO. DIS-2026-01)

PROJECT APPLICANT NAME COUNTY OF LAKE	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 255 N FORBES ST	CITY LAKEPORT	STATE CA
		ZIP CODE 95453

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$ 4,227.50 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

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- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ 50.00 \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**  Cash     Credit     Check     Other

**TOTAL RECEIVED \$ \_\_\_\_\_ 50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Kristopher Allen Deputy County Clerk
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