

**Lake Local Agency Formation Commission**

**Regular Meeting Agenda**

**July 18, 2012 -- 9:30 am**

**City of LAKEPORT** – City Council Chambers

225 Park Street Lakeport, California

Commissioners

Ed. Robey(Public Member)  
Frank Gillespie (Special District Member)  
Jeri Spittler, (City Member)  
Suzanne Lyons (City Member)  
Vacant , (Special Dist. )

Alternates

Jeff Smith (County Alternate)  
Robert Rumfelt (City Alternate)  
Vacant, (Spec. District Alternate)  
Marc Spillman (Public Alternate)

Denise Rushing, Chair (County Member)  
Jim Comstock (County Member)

Staff

John Benoit, Executive Officer  
P. Scott Browne, Legal Counsel  
Lora Cecon, Clerk to the Commission

**1. Call to Order – Roll Call**

**2. Approval of Minutes – May 16, 2012**

**3. Public Comment**

This is the time for the public to address the Commission on any matter not on the agenda. Testimony related to an item on the agenda should be presented at the time that item is considered.

**4. Consent Agenda**

*Action: Review and authorize payment of expenses for May and June 2012*

**5. Election of LAFCo Chair and Vice-Chair for Fiscal Year 2012-2013**

- a. *Election of LAFCo Chair*
- b. *Election of LAFCo Vice-Chair*

**6. Closed Session**

<p><b>Subject: Significant Exposure to Litigation Pursuant to Gov. Code Section 54956.9(b)(1) – One Potential Case.</b></p>
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7. **Discussion of CEQA requirements for LAFCo Sphere Updates and discussion of direction on how the commission wishes to proceed with Sphere of Influence Updates and provide direction to staff.**

**PUBLIC HEARINGS:**

8. **Public Hearing regarding the Wisely annexation to County Service Area #7 Bonanza Springs.**
  - a. *Receive Executive Officer's report, conduct Public Hearing and consider Resolution 2012-0006 approving the 2.3 acre Wisely annexation to County Service Area #7 Bonanza Springs.*
  
9. **Municipal Service Review for the City of Lakeport (Continued from the March 21, 2012 LAFCo meeting)**
  - a. *Review and Discuss the Executive Officer's Report and Municipal Service Review report and addendum, conduct public hearing and consider LAFCO Resolution 2012-0003 adopting a Municipal Service Review for services provided by the City of Lakeport.*
  
10. **Discussion and Update regarding the Lake County Watershed Protection District being subject to LAFCo's jurisdiction and discuss the need and value to prepare a countywide municipal services review of community watershed protection and management activities**
  - a. *Hold discussion and provide direction to staff for possible action*
  
11. **Policy Discussion Concerning Disadvantaged Unincorporated Communities.**
  - a) *Review Executive Officer's Report and hold Policy Discussion regarding approach to address requirements in SB-244 – Disadvantaged Unincorporated Communities.*
  - b) *Provide direction to staff.*
  
12. **Authorize staff and commissioners to attend the Calafco annual conference in Monterey County and payment of conference related expenses (October 3<sup>rd</sup> through October 5<sup>th</sup> 2012).**
  - a) *Authorize commissioners and staff to attend the Calafco Annual Conference and payment of conference related expenses.*
  
13. **Nominations for Calafco Board of Directors**
  - a. *Consider a nomination for a city or public member to serve a two-year term on the Calafco Board of Directors.*

**14. 2012 Calafco Achievement Awards Nominations**

a. *Consider a Nomination for a Calafco Achievement Award*

**15. Authorize voting member to vote on behalf of Lake LAFCo at the Calafco Annual Conference.**

a. *Appoint voting member an alternate to vote on behalf of Lake LAFCo at its annual conference in October.*

**16. Consider having a Meeting on LAFCo's Alternate Meeting Date of August 15<sup>th</sup> 2012 in Clearlake instead of the September 15, 2012 regular meeting in Clearlake.**

**17. Executive Officer's report**

- a. *Legislative Report*
- b. *Lacosan Sphere*

**18. Commissioners Reports**

**19. Commissioner Reports**

This item is placed on the agenda for Commissioners to discuss items and issues of concern to their constituency, LAFCO, and legislative matters.

**20. Correspondence**

**Adjourn to LAFCO's next regular meeting**

*The Commission may take action upon any item listed on the agenda. Unless otherwise noted, items may be taken up at any time during the meeting.*



**Any member appointed on behalf of local government shall represent the interests of the public as a whole and not solely the interest of the appointing authority Government Code Section 56325.1**

*Public Comment*

Members of the public may address the Commission on items not appearing on the agenda, as well as any item that does appear on the agenda, subject to the following restrictions:

- Items not appearing on the agenda must be of interest to the public and within the Commission's subject matter jurisdiction.
- No action shall be taken on items not appearing on the agenda unless otherwise authorized by Government Code Section 54954.2 (known as the Brown Act, or California Open Meeting Law).
- The total amount of time allotted for receiving public comment may be limited to 15 minutes.
- Any individual's testimony may be limited to 5 minutes. Time to address the Commission will be allocated on the basis of the number of requests received.

Public Hearings

Members of the public may address the Commission on any item appearing on the agenda as a Public Hearing. The Commission may limit any person's input to 5 minutes. Written statements may be submitted in lieu of or to supplement oral statements made during a public hearing.

Agenda Materials

Materials related to an item on this agenda submitted to the Commission after distribution of the agenda are available for review for public inspection at the City of Lakeport and City of Clearlake Community Development Departments office located at City Hall in Lakeport and Clearlake [such documents are also available on the Lake LAFCO website as noted below to the extent practicable and subject to staff's ability to post the documents prior to the meeting].

Accessibility

An interpreter for the hearing-impaired may be made available upon request to the Executive Officer 72 hours before a meeting.

The location of this meeting is wheelchair-accessible.

Disclosure & Disqualification Requirements

Any person or group of persons acting in concert who directly or indirectly contribute \$1,000 or more in support of or in opposition to a change of organization or reorganization that has been submitted to Lake LAFCO must comply with the disclosure requirements of the Political Reform Act of 1974 applicable to local initiative measures to be submitted to the electorate. These requirements contain provisions for making disclosures of contributions and expenditures at specified intervals; they may be reviewed at Government Code §§56700.1 and 81000 *et seq.* Additional information about the requirements pertaining to local initiative measures to be presented to the electorate can be obtained by calling the Fair Political Practices Commission at (916) 322-5660.

A LAFCO Commissioner must disqualify herself or himself from voting on an application involving an "entitlement for use" (such as an annexation or sphere amendment) if, within the last twelve months, the Commissioner has received \$250 or more in campaign contributions from the applicant, any financially interested person who actively supports or opposes the application, or an agency (such as an attorney, engineer, or planning consultant) representing the applicant or an interested party. The law (Government Code Section 84308) also requires any applicant or other participant in a LAFCO proceeding to disclose the contribution amount and name of the recipient Commissioner on the official record of the proceeding.

Contact LAFCO Staff LAFCO staff may be contacted at (707) 592-7528 or by mail at Lake LAFCO c/o John Benoit, Executive Officer P.O. Box 2694, Granite Bay, CA 95746 or by email at [johnbenoit@surewest.net](mailto:johnbenoit@surewest.net) or by fax at (916) 797-7631. Agenda items are located on the Lake County Webpage at <http://www.co.lake.ca.us/Government/Boards/LAFCO.htm>