

Advertising Order Confirmation

<u>Ad Order Number</u> 0006743682	<u>Customer</u> COUNTY OF LAKE, LAFCO	<u>Payor Customer</u> COUNTY OF LAKE, LAFCO	<u>PO Number</u>		
<u>Sales Representative</u> Molly Morandi/LCRB	<u>Customer Account</u> 2110115	<u>Payor Account</u> 2110115	<u>Ordered By</u>		
<u>Order Taker</u> Molly Morandi	<u>Customer Address</u> BENOIT, JOHN PO BOX 2694 GRANITE BAY, CA 95746	<u>Payor Address</u> BENOIT, JOHN PO BOX 2694 GRANITE BAY, CA 95746	<u>Customer Fax</u> 9167977631		
<u>Order Source</u> Select Source	<u>Customer Phone</u> 707-592-7528	<u>Payor Phone</u> 707-592-7528	<u>Customer EMail</u>		
<u>Current Queue</u> Ready	<u>Invoice Text</u>				
<u>Tear Sheets</u> 0	<u>Affidavits</u> 0	<u>Blind Box</u> _____	<u>Materials</u> _____	<u>Promo Type</u> _____	<u>Special Pricing</u> _____

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Ad Number

0006743682-01

Color

Production Color

Ad Attributes

Production Method

Production Notes

AdBooker

External Ad Number

Pick Up

Ad Type

Released for Publication

Legal Liner

RB23507

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Lake Local Agency Formation Commission will hold a public hearing on the following items:

1. The 2023-2024 Final LAFCo Budget: The Commission will consider the final 2023-2024 LAFCo budget to make a final determination. Any person may be heard regarding the increase, decrease, or omission of any item from the budget or for the inclusion of additional items.

2. LAFCO File #2022-0001 Dorn Annex and Sphere of Influence Amendment: Request to amend the Sphere of Influence and annex 24.5 acres to CSA #20 - Soda Bay Water located at 5645 Soda Bay Road east of Kelseyville known as APN 008-029-09

The Executive Officer report will be available for review five (5) days prior to the hearing on LAFCO's website www.lakelafco.org. The contact person is John Benoit, Executive Officer who may be reached at (707) 592-7528 or by email at j.benoit4@icloud.com

The Commission will consider oral and written testimony by any interested person or affected agency as well as the report of the Executive Officer. At the hearing, the Commission may approve or disapprove a proposal with or without amendment, wholly, partially, or conditionally, may include or exclude territory in an annexation or may continue its consideration with or without amendment, as a whole, in part, or upon such conditions as the Commission may determine. The extension or continuation of any previously authorized charge, fee, assessment, or tax by a local agency or a successor local agency may be applied in the affected territory. This notice complies with Section 15182 of the CEQA Guidelines.

The public hearings will be held at the City of Clearlake Council Chambers at 14050 Olympic Drive Clearlake, California on the 17th day of May 2023 at 9:30 A.M. For those wishing to attend electronically, a zoom link will be provided on the agenda to be posted 5 days prior to the hearing.

LOCAL AGENCY FORMATION COMMISSION
John Benoit, Executive Officer
Publish: 4/12/2023

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Lake County **RECORD-BEE**

04/03/23 9:43:44AM
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<u>Product</u>	<u>Requested Placement</u>	<u>Requested Position</u>	<u>Run Dates</u>	<u># Inserts</u>
Lake County Record-Bee	Legals CLS NC	General Legal NC - 1076~	04/12/23	1

Order Charges:

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
225.17	0.00	225.17	0.00	\$225.17

Please note: If you pay by bank card, your card statement will show "CAL NEWSPAPER ADV" or "CALIFORNIA NEWSPAPER ADVERTISING SERVICES", depending on the type of card used.